

SHANDON ADVISORY COUNCIL

MEETING AGENDA

02 September 2026 7:00PM

CLUB HOUSE AT CRAWFORD W. CLARKE MEMORIAL PARK

NOTE: Any agency representative or public that cannot be in attendance, we welcome a written report to be provided to the SAC by emailing it to hello@shandoncalifornia.org.

1. Call to Order
2. Flag Salute
3. Instructions & Introductions
4. Minutes Review & Adoption
5. Treasurer's Report
6. AGENCY REPORTS AND UPDATES – Any written reports received will be read accordingly.
 - a. Sheriff's Department; Templeton Division
 - b. California Highway Patrol; Templeton Division
 - c. Cal Fire; Shandon Station 51 Battalion 5
 - d. Supervisorial District One – Supervisor J. Peschong or L. Gallegos
 - e. County Planning & Building Department – Blake Maule
 - f. County Public Works – CSA16 Water Operations Report
 - g. SLO County Parks & Recreation
 - h. Shandon Community Library – Joey Ley
 - i. Shandon Unified School District – Dr. Kristina Benson
 - j. Guest – SLO County Animal Control Services – Dr. Anderson
7. **Open Forum / Public Comment – for items not on the agenda for discussion**
8. Old Business
 - a. Elections 2026 - Two-1 year Alternate positions available to be filled
 - i. Nominations by September 2ND
 - ii. Elections on October 7th
 - b. School Supply Drive – Recap if available
9. New Business
 - a. Discussion of removal flag salute at the opening of SAC meetings – requested to be discussed as new business at the August 2026 meeting.
10. SJUSD School Board Nominees – Nominees are invited to introduce themselves and present why they are running for a School Board seat in the November election
11. Adjournment

NOTE: Council meetings may be recorded