SHANDON ADVISORY COUNCIL

MEETING AGENDA

04 NOVEMBER 2026 7:00PM
CLUB HOUSE AT CRAWFORD W. CLARKE MEMORIAL PARK

NOTE: Any agency representative or public that cannot be in attendance, we welcome a written report to be provided to the SAC by emailing it to hello@shandoncalifornia.org.

1. Call to Order
2. Flag Salute
3. Instructions & Introductions
4. Minutes Review & Adoption
    a. September 02, 2026
    b. October 07, 2026
5. Treasurer's Report

6. AGENCY REPORTS AND UPDATES – Any written reports received will be read accordingly.
    a. Sheriff's Department; Templeton Division
    b. California Highway Patrol; Templeton Division
    c. Cal Fire; Shandon Station 51 Battalion 5
    d. Supervisorial District One – Supervisor J. Peschong or L. Gallegos
    e. County Planning & Building Department
        i. New project referral - N-SUB2026-00038 (CO 26-0018) Sinton Parcel Map (limited information follows, more info available online)
            1. A request to reconfigure five existing legal agricultural parcels totaling approximately 6,641 acres and 36 Assessor's Parcel Numbers.
            2. The subdivision would result in a net increase of two parcels and is proposed in coordination with the permanent conservation of the property through a conservation easement to be held by the California Rangeland Trust. The conservation easement would prohibit further subdivision and limit future development and uses, and preserve the property's continued agricultural and ranching operations.
            3. The project site is located primarily within the Shandon-Carrizo Sub Area North of the North County Planning Area, with the southernmost parcel, APN 071-011-001, located within the Los Padres Sub Area North of the North County Planning Area.
    f. County Public Works - CSA16- Report by Public Works team
        i. SWP Water Management Update
        ii. District SWP Water Supply & Deliveries for Year 2026 (Jan-Dec) (as of 9/30/26)
        iii. Projects update
    g. Shandon Community Library – Joey Ley
    h. Shandon Unified School District – Dr. Kristina Benson

7. **Open Forum / Public Comment – for items not on the agenda for discussion**

8. Old Business
9. New Business
10. Adjournment

NOTE: Council meetings may be recorded

Agenda Created: 2026-10-28