

SHANDON ADVISORY COUNCIL

MEETING AGENDA

05 AUGUST 2026 7:00PM

CLUB HOUSE AT CRAWFORD W. CLARKE MEMORIAL PARK

NOTE: Any agency representative or public that cannot be in attendance, we welcome a written report to be provided to the SAC by emailing it to hello@shandoncalifornia.org.

1. Call to Order
2. Flag Salute
3. Instructions & Introductions
4. Minutes Review & Adoption
 - a. May Minutes
 - b. July Minutes
5. Treasurer's Report
6. AGENCY REPORTS AND UPDATES – Any written reports received will be read accordingly.
 - a. Sheriff's Department; Templeton Division
 - b. California Highway Patrol; Templeton Division
 - c. Cal Fire; Shandon Station 51 Battalion 5
 - d. Supervisorial District One – J. Peschong or L. Gallegos
 - e. County Planning & Building Department – Blake Maule
 - f. County Public Works
 - g. SLO County Parks & Recreation
 - h. Shandon Community Library – Joey Ley
 - i. Shandon Unified School District – Dr. Kristina Benson
7. **Open Forum / Public Comment – for items not on the agenda for discussion**
8. Old Business
 - a. Mural – Update & Storyline for press release
 - b. Elections 2026
 - i. Two-1year Alternate positions available to be filled
 - ii. Nominations by September 2nd for elections on October 7th
 - c. School Supply Drive – Thank you for all donations brought to the meeting, the Library or the District offices
9. New Business
10. Adjournment

NOTE: Council meetings may be recorded